



Lawrence Building Condominium Association

Whiteside County

Monday, April 7, 2025 at 10:00 AM CDT to Monday, April 7, 2025 at 11:00 AM CDT

Board Room, Law Enforcement Center, Morrison IL

Agenda

I. CALL TO ORDER

II. ROLL-CALL OF OWNERS/MEMBERS (SECRETARY)

- A. County of Whiteside Unit 1 (56.44%)**
- B. Representative(s) of Units 2-5 (43.56%)**

III. APPROVE AND/OR PLACE ON FILE (ATTACHED)

- A. Meeting minutes of February 29, 2024**
- B. Annual 2024 Report Filing**
- C. Income and Expense Report: Condominium Account: CY24**
- D. Bank Statement - December 2024**

IV. PRESENTATION OF 2025 SLATE OF DIRECTORS & OFFICERS

- A. President and Director: Marty Koster**
- B. Vice-President and Director: Paul Cunniff**
- C. Secretary-Treasurer and Director: Amy Robbins**
- D. Director (Custodian/Manager): John Booker**
- E. Director (Agent/Counsel): Colleen Buckwalter**

V. INSURANCE

- A. Executive Package - The Cincinnati Insurance Company - \$1629.00**

VI. OTHER BUSINESS

VII. ADJOURNMENT